## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit:	2856
Confirmation No:	6590
Examiner:	Daniel S. Larkin
transmitted to the United Trademark Office via EFS 2009.	States Patent and -Web on October 10,
	Examiner:  CERTIFICATE OF TRANSMIS  I hereby certify that this of transmitted to the United Trademark Office via EFS 2009.  /Joseph J. Crimale

## **REPLY TO OFFICE ACTION DATED JUNE 9, 2009**

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

This paper is responsive to the Office Action dated June 9, 2009, for which a three (3) month period of response was given. A Petition and fee for a two (2) month extension of time accompany this paper. The Applicants, by and through their attorney, respond as follows:

**Amendment to the Claims** are reflected in the Listing of The Claims that begin on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.